



**KHSAA District Tournament Financial Report**  
(return to KHSAA by published deadlines. File separate reports if  
Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 09/14

Event (check one)    Baseball ☐    Basketball ☒    Soccer ☐    Softball ☐    Volleyball ☐  
District #    6    Boys ☐    Girls ☐    Combined ☒  
Held at \_\_\_\_\_ Dates \_\_\_\_\_

|        |                                                                                                                                               |          |             |             |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|-------------|-------------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts    | Totals      |
|        | Ticket Sales                                                                                                                                  | \$6.00   | \$17,244.00 |             |
|        | Broadcasting                                                                                                                                  |          | 0           |             |
|        | Sponsorship                                                                                                                                   |          | 0           |             |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          | 0           |             |
|        | TOTAL REVENUE (1)                                                                                                                             |          |             | \$17,244.00 |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses    |             |
|        | Game Officials                                                                                                                                |          | \$1020.00   |             |
|        | Trophies                                                                                                                                      |          | \$530.00    |             |
|        | Travel for Participating Teams                                                                                                                |          | 0           |             |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | \$1225.00   |             |
|        | TOTAL EXPENSES (2)                                                                                                                            |          |             | \$2775.00   |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |             | \$14,469.00 |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |             | 0           |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |             | 14,469.00   |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School           | Amount    | School | Amount |
|------------------|-----------|--------|--------|
| Union County     | \$4823.00 |        |        |
| Webster County   | \$4823.00 |        |        |
| Henderson County | \$4823.00 |        |        |
|                  |           |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

| PAID ATTENDANCE |      |
|-----------------|------|
| Session         | Paid |
| 1               | 296  |
| 2               | 841  |
| 3               | 1737 |
|                 |      |
|                 |      |
|                 |      |
| Total           | 2874 |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND SENT TO THE KHSAA.**

MANAGER

SCHOOL

270-399-1454  
DAYTIME PHONE

**6<sup>th</sup> District Basketball Tournament**  
**Union County High School**  
**Feb. 18-21, 2019**

**Part A:**

|              |            |
|--------------|------------|
| Ticket Sales | \$17244.00 |
| Total:       | \$2775.00  |

**Part B:**

**Expenses:**

|                                                   |                                    |
|---------------------------------------------------|------------------------------------|
| Game Officials                                    | \$1020.00 (2 <sup>nd</sup> Region) |
| Game Management (Manager, Book, Clock, Announcer) | \$600.00 (UCHS Staff)              |
| Trophies, Plaques, Certificates                   | \$530.00 (Riherds & SC)            |
| Gate Workers                                      | \$300.00 (UCHS Faculty)            |
| Balls, Nets                                       | \$100.00 (Sports Connection)       |
| Lights/Sound                                      | \$175.00 (Songbird)                |
| Parking                                           | \$50 (FFA)                         |

|                               |                         |
|-------------------------------|-------------------------|
| <b><u>Total Expenses:</u></b> | <b><u>\$2775.00</u></b> |
|-------------------------------|-------------------------|

**Summary:**

|                   |            |
|-------------------|------------|
| • Total Revenue:  | \$17244.00 |
| • Total Expenses: | \$2775.00  |
| • Total Profit    | \$14469.00 |

**Each Schools Share:**

|                    |           |
|--------------------|-----------|
| • Union County     | \$4823.00 |
| • Webster County   | \$4823.00 |
| • Henderson County | \$4823.00 |